

FILED FOR RECORD: 1-14- 1983 at 2:30 o'clock A
DULY RECORDED: 1-18- 1983 at 4:00 o'clock A
INSTRUMENT NO. : _____ GRACE BOSTICK, TYLER CO. CLK.
Grace Bostick

TYLER COUNTY COMMISSIONER'S COURT
SPECIAL MEETING
JANUARY 3, 1983

VOL 007 PAGE 690

A Special Meeting of the Commissioner's Court, met on Monday January 3, 1983 at 10:00 A.M. All members being present. The meeting was opened with prayer by County Judge Allen Sturrock.

After a discussion concerning the purchasing of 3 cars, and leasing 5 cars, for the Sheriff's Office, with the Bids being opened, a motion was made by Commissioner Riley and seconded by Commissioner Mahan to table until later in the meeting and have a Recess until 10:30 A.M.

10:30--IN SESSION

A motion was made by Commissioner Riley and seconded by Commissioner Odom to approve an order relating to Non-Profit Corporations to operate in Tyler County. This is the Coastal Higher Education Authority, which will allow local students to compete for scholarship funds from the Authority at no expense to the County. All voted yes and none no. See attached.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to amend the Budget enough to provide a Secretary for the Highway Patrol Office, when they move into their office, in the old State Highway Building. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to amend the Budget in order to have \$18,000.00 to pay for an Auditor during 1983. Approval was also given for the Secretary of J.P. #1 to share her working hours with the office of the Auditor. All voted yes and none no.

A motion was made by Commissioner Odom and seconded by Commissioner Lowe to approve of the 1983 Holidays for Tyler County Employees, as listed. All voted yes and none no. See attached.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to advertise for Bids on Depository for the County Funds. Bids to be opened at the Regular Meeting of Commissioners Court Feb. 14, 1983. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to approve payment to Appraisal District; This to be done when Tax Statements are mailed to the tax payers. Commissioners Mahan and Lowe voted for, and Commissioners Riley and Odom voted against. County Judge Sturrock broke the TIE by voting approval of paying this.

RECESS UNTIL 11:25-----IN SESSION

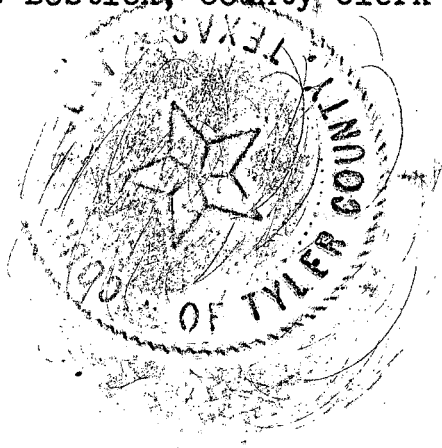
A motion was made by Commissioner Riley and seconded by Commissioner Odom to reject all Bids on purchasing 3 cars for the Sheriff's Department. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Commissioner Odom to reject Bids on Leasing 5 cars for the Sheriffs Office, by Gelco Equipment Leasing Co., of Dallas, Texas. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to Lease 3 cars for 2 years each, from Allison Chevrolet Co., of Colmesneil, Texas. The cost will be paid by the year. All voted yes and none no. Bids attached.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge
Maxie Riley Maxie Riley, Comm. Pct. #1
H.K. Lowe H.K. Lowe, Comm. Pct. #2
Jerry Mahan Jerry Mahan, Comm. Pct. #3
Berton Adnell Odom Berton Adnell Odom, Comm. Pct. #4
 ATTEST: Grace Bostick Grace Bostick, County Clerk



MINUTES PERTAINING TO THE PASSAGE AND ADOPTION OF
AN ORDER RELATING TO NON-PROFIT CORPORATIONS
TO OPERATE IN Tyler COUNTY TEXAS

THE STATE OF TEXAS

Y
Y
Y

COUNTY OF TYLER

ON THIS, the 3 day of January, 1983 the Commissioners' Court of Tyler County, Texas, convened in Special session at the regular meeting place thereof in the Courthouse, the meeting being open to the public and notice of said meeting, giving the date, hour, place and subject thereof, having been given as prescribed by Article 6252-17, Section 3A, V.A.T.C.S., the following members being present and in attendance, to wit:

ALLEN STURROCK

COUNTY JUDGE

Maxie Riley

COMMISSIONER, PRECINCT NO. 1

H.K. Lowe

COMMISSIONER, PRECINCT NO. 2

Jerry Mahan

COMMISSIONER, PRECINCT NO. 3

Adnell Odom

COMMISSIONER, PRECINCT NO. 4

and with the following absent: _____, constituting a quorum; and among other business considered at said meeting, an order was presented to the Court for passage and adoption, such order being entitled as follows:

"AN ORDER by the Commissioners' Court of Tyler County, Texas, relating to Higher Education Authorities established under Chapter 53 of the Texas Education Code and requesting that such corporations proceed with the acquisition of student loan notes."

The order was read in full. Thereupon, Commissioner Riley moved its adoption, and the motion was seconded by Commissioner Odom. The motion carrying with it the adoption of the order prevailed by the following vote:

ALL-- AYES:

NO---NOES:

The Presiding Officer then announced that the order had been passed and adopted and requested the County Clerk to record the order in the Minutes of the Commissioners' Court.

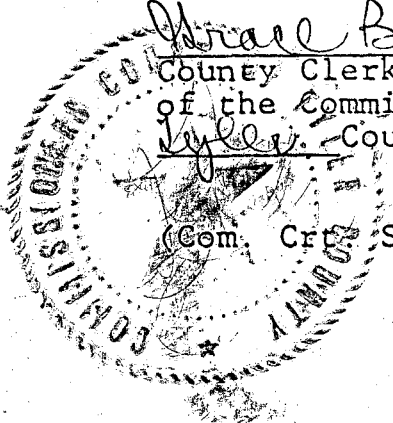
MINUTES APPROVED, this the 3 day of January, 1983.

Allen Sturrock
County Judge, Tyler County, Texas

ATTEST:

Israel Bestick
County Clerk and Ex-officio Clerk
of the Commissioners' Court of
Tyler County, Texas

(Com. Crts. Seal)



AN ORDER by the Commissioners' Court of Tyler County Texas, relating to a Higher Education Authority established under Chapter 53 of the Texas Education Code and requesting that such corporation proceed with the acquisition of student loan notes.

WHEREAS, The City of Galveston, Texas, has heretofore requested that certain individuals organize or reorganize a non-profit corporation to be operated exclusively for the purpose of acquiring student loan notes and proposes to utilize bond proceeds to purchase student loan notes of students who are or have been enrolled in those Counties where the Corporation has been requested to exercise its powers by the Commissioners' Court of such County; and

WHEREAS, it is imperative that the individuals have an opportunity to further their education at the college or university level if such individuals are willing to assume the undertaking and the responsibility thereof, including the obligation to pay the cost of such education in later years as permitted by law; and the proposed financing by the Corporation will have the effect of making such loans available to worthy students; and

BE IT ORDERED, ADJUDGED AND DECREED BY THE COMMISSIONERS' COURT OF Tyler COUNTY, TEXAS:

SECTION 1: That the loan program to be undertaken by a non-profit corporation at the request of the City of Galveston, Texas, pursuant to Section 53.47 of the Texas Education Code, as described in the preamble hereof is hereby approved.

SECTION 2: The non-profit corporation to be organized or reorganized at the request of the said City is requested to exercise its powers to acquire student loan notes incurred under the Higher Education Act of 1965, as amended, or guaranteed by the Texas Guaranteed Student Loan Corporation (or other Guaranty Agency) by acquiring the notes executed by persons who at the time of the making of such notes reside within this County or attend a post secondary school at the college or university level within this County.

SECTION 3: The approval herein made is for the purpose of permitting such Authority to operate and function in this County. No pecuniary liability of any type is assumed by the County by the adoption of this order.

PASSED AND APPROVED, this the 3 day of January 1983.

Blair Stewart
County Judge, Tyler County, Texas

ATTEST
W. A. Bealick
County Clerk and Ex-officio
Clerk of the Commissioners' Court
of Tyler County, Texas

(Com. Crt. Seal)

CERTIFICATE OF COUNTY CLERK

THE STATE OF TEXAS X

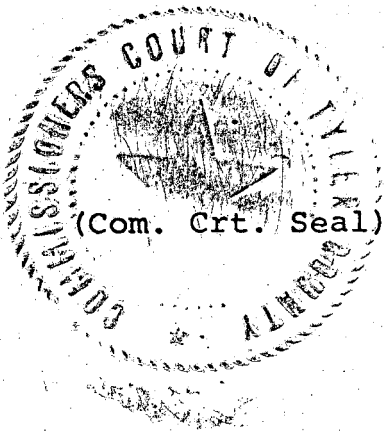
COUNTY OF X

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I, the undersigned, County Clerk and Ex-officio Clerk of the Commissioners' Court of Tyler County, Texas, DO HEREBY CERTIFY that the foregoing is a true and correct copy of an order relating to higher education authorities established under Chapter 53 of the Texas Education Code (and Minutes pertaining to its adoption), passed and adopted by the Commissioners' Court of Tyler County, Texas, on the 3 day of January, 1983, and which order appears of record in the Minutes of said Court.

I FURTHER CERTIFY that the said order was passed at a meeting open to the public and notice of such meeting was given in advance thereof in such manner as to be in compliance with the provisions of Article 6252-17, Section 3A, V.A.T.C.S.

WITNESS MY HAND AND SEAL OF SAID COURT, this the 3 day of January, 1983.



Grace Bastic
County Clerk and Ex-officio Clerk
of the Commissioners' Court of
Tyler County, Texas

HOLIDAYS FOR 1983

VOL 007 PAGE 695

Monday, February 21	Washington's Birthday
Friday, April 1	Easter
Monday, May 30	Memorial Day
Monday, July 4	Independence Day
Monday, Sept. 5	Labor Day
Friday, November 11	Veterans Day
Thursday and Friday, Nov. 24-25	Thanksgiving
Friday and Monday, Dec. 23-26	Christmas

'83 CHEVROLET

ALLISON CHEVROLET, INC.
HIGHWAY 69 P. O. BOX 460
COLMESNEIL, TEXAS 75938

December 31, 1982

Tyler County Commissioners Court
100 Tyler County Courthouse
Woodville, Texas 75979

VOL 007 PAGE 696

Gentlemen:

The following bid is submitted for vehicles as per your request:

1983 Chevrolet Impala
350 V8 Engine
Automatic Transmission
Limited Slip Rear End
Police Package
80 Amp Generator
Solid Color
Power Steering
Power Brakes
Air Conditioning
AM/FM Radio
One Piece Rubber Floor Mats
Heavy Duty Vinyl Seats
50/50 Seat in Front
Speedometer Calibrated to 125 MPH
Gages
Comfortilt Steering Wheel
15 Inch Wheels
Tinted Glass
Interior Map Light
6" Spotlight
Dual Remote Exterior Mirrors
Intermittent Wiper System
Police Fabric Radial Tires
Standard Wheel Covers

Purchase Price

\$10 725.85 each

Lease Purchase on five units

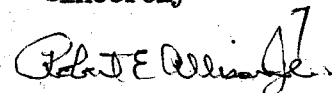
* 500.00/MONTH/UNIT OR * 5,650.00/YR./UNIT

Lease Purchase on less than five units

* 515.00/MONTH/UNIT OR * 5,765.00/YR./UNIT

If we can be of any further assistance please advise.

Sincerely



R. E. Allison

3-7605

17185³



KNAPP FORD SALES, Inc.

104 Pine Street

Telephone 713/ 283-2526 or 283-2515

WOODVILLE, TEXAS 75979

VOL 007 PAGE 698

January 3, 1983

Tyler County Commissioners' Court

Subject: Bid for three police package vehicles for sheriff's department.

Knapp Ford Sales is please to offer three 1983 full size Ford police vehicles which meet or exceed every specification as listed in the "Notice to Bidders."

The price for each vehicle is \$10,124.00 for a total cost of \$30,372.00 for all three vehicles.

The vehicles must be ordered from the factory with production time determined by plant scheduling.

Thomas C. Knapp
President



**GELCO EQUIPMENT
LEASING COMPANY**

One Preston Center
8222 Douglas Ave., Suite 670
Dallas, Texas 75225
214-691-1600

December 21, 1982

VOL **007** PAGE **700**

Tyler County Sheriff's Department
Attn: Grace Bostick
County Clerk
100 Court House
Woodville, TX 75979

SUBJECT: Addendum to sealed bid dated 12/13/82 for five (5)
each lease/purchase police vehicles.

Gentlemen:

In order to comply with your written specifications, I have
added the following items to my previously submitted bid:

AM/FM Monaural radio	\$ 49.18
Heavy duty black floor mats	12.10
Tilt Steering	88.10
Water, oil & battery gauges	<u>141.45</u>
	\$290.83

This will increase the vehicle price to \$9,769.14 each and
increase each of the twenty-four (24) monthly payments to
\$463.64 each.

Kindly add this letter to our original bid.

We note no other exceptions or additions after reviewing your
final bid specifications.

Sincerely,

William P. Bock
Assistant Vice President

WPB/lbd

Enclosures



**GELCO EQUIPMENT
LEASING COMPANY**

One Preston Center
8222 Douglas Ave., Suite 670
Dallas, Texas 75225
214-691-1600

December 13, 1982

VOL **007** PAGE **701**

Tyler County Sheriff's Department
Attn: Grace Bostick
County Clerk
100 Court House
Woodville, TX 75979

SUBJECT: Sealed bid for the lease/purchase of five (5) each
police vehicles for Tyler County Sheriff's Department.

Gentlemen:

Gelco Municipal Leasing Company is pleased to bid on the
acquisition of five (5) each 1983 police vehicles. The
following bid is based upon Gelco ordering said vehicles
and leasing them to Tyler County for a 24 month period.

1 each
1983 Ford LTD Crown Victoria S - police vehicle
(See attached specifications)

Total Purchase Price: \$9,478.31

Lease Payments (24 each): \$449.84

Residual Position: \$1.00

Above bid prices may be altered slightly should Lessee decide
to add or delete any equipment other than that listed on bid
attachment.

Sincerely,

William P. Bock
Assistant Vice President

WPB/lbd

Enclosures



LEON FOWLER
Sheriff of Tyler County
106 Courthouse
Woodville, Texas 75979
713/283-2172

B. J. VARDEMAN
Chief Deputy-County Investigator
106 Courthouse
Woodville, Texas 75979
713/283-2172

VOL 007 PAGE 702

DEAR SIRs:

ON JANUARY 3, 1983, THE COMMISSIONERS COURT IS GOING TO OPEN BIDS ON POLICE VEHICLES IN TWO CATAGORIES.

PROPOSITION #1: PER YEAR LEASE-PURCHASE ON FIVE 1983 POLICE PACKAGE VEHICLES. THIS IS TO BE FIGURED ON A TWO YEAR LEASE.

PROPOSITION #2: OUTRIGHT PURCHASE PRICE ON POLICE PACKAGE VEHICLES FOR THREE VEHICLES.

THERE WILL BE NO TRADE-INS.



LEON FOWLER
Sheriff of Tyler County
106 Courthouse
Woodville, Texas 75979
713/283-2172

B. J. VARDEMAN
Chief Deputy-County Investigator
106 Courthouse
Woodville, Texas 75979
713/283-2172

VOL 007 PAGE 703

TYLER COUNTY SHERIFF'S DEPT. PATROL VEHICLE SPECIFICATIONS :

YEAR MODEL: 1983
VEHICLE TYPE: FULL-SIZE FOUR(4) DOOR SEDAN
WHEEL BASE: 114.0 INCH OR LARGER
MOTOR: 350 C.I.D. OR LARGER (POLICE PACKAGE)
TRANSMISSION: AUTOMATIC (POLICE PACKAGE)
REAR END: LIMITED SLIP REAR END DIFFERENTIAL (POS.TRAC.)
SUSPENSION: HEAVY DUTY (POLICE PACKAGE)
COOLING SYSTEM: HEAVY DUTY(POLICE PACKAGE)
BATTERY: HEAVY DUTY (84 PLATE MINIMUM)
ALTERNATER: HEAVY DUTY (80 AMP)
EXTERIOR BODY COLOR: SILVER OR GRAY
INTERIOR COLOR: RED OR GRAY
POWER STEERING: YES
POWER BRAKES: YES
FACTORY AIR CONDITIONING: YES
RADIO: AM/FM
FLOOR COVERING: HEAVY DUTY RUBBER MAT (BLACK IN COLOR)
SEATS: FRONT-50/50 HEAVY DUTY (POLICE PACKAGE)
BACK-STANDARD BENCH
SPEEDOMETER: CALIBRATED TO 125M.P.H. (MINIMUM)
INSTRUMENT PANEL: WATER,OIL,AND BATTERY GAUGES (NOT LIGHTS)
STEERING WHEEL: TILT WHEEL
WHEEL RIMS: 15 INCH DIAMETER
TIRES: POLICE PACKAGE FABRIC RADIALS (BLACKWALLS)
WHEEL COVER: STANDARD (NOT FULL COVER)
EXTERIOR MOLDING: NONE
TINTED GLASS: YES
INTERIOR MAP LIGHT: YES
FACTORY MOUNTED SPOTLIGHT: YES (6")
HEATER AND DEFROSTER: YES
SPARE TIRE: FULL SIZE TIRE AND RIM
EXTERIOR MIRRORS: DUAL/REMOTE CONTROL
HEAVY DUTY JACK: YES
WINDSHIELD WIPERS: TWO SPEED WITH PAUSE

*NOTE: ANY OTHER STANDARD FEATURES OF THE POLICE PACKAGE VEHICLE.



**GELCO EQUIPMENT
LEASING COMPANY**

One Preston Center
8222 Douglas Ave., Suite 670
Dallas, Texas 75225
214-691-1600

December 13, 1982

VOL **007** PAGE **704**

Tyler County Sheriff's Department
Attn: Grace Bostick
County Clerk
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Woodville, TX 75979

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attachment.

Sincerely,

William P. Bock
Assistant Vice President

WPB/lbd

Enclosures

FORD LTD CROWN VICTORIA S POLICE VEHICLES
(Wheelbase 114.3")

Base (P43/41K)	\$7,825.38
Freight	480.00
Dealer prep	150.00
Total Base Price	8,455.38

Code
55A

POLICE PACKAGE #1

Engine: 5.0L (302 CID) V8 234.52

Includes the following equipment:

- Alternator - 60 amp
- Axle ratio: 3.08
- Battery, H.D. maintenance free 71 amp (475 cca)
- Brakes, power front disc/rear drum (H.D.)
- Cooler, power steering oil
- Cooler external transmission oil
- Cooling package, H.D. viscous fan
- coolant recovery system
- high capacity water pump
- Frame, H.D.
- Key, single key locking system
- Mirror, L.H. remote control
- Parking brake release, automatic
- Seat, flight bench H.D.
- Speedometer, calibrated
- Suspension, H.D. police handling
- extra H.D. front & rear springs
- h.d. front & rear shock absorbers
- h.d. front & rear stabilizer bars
- steel upper control arm bushings and upper ball joints & special lower control arm bushings
- Tires: P225/70R15 BSW Police fabric radial tires w/conventional spare
- Transmission, automatic overdrive
- Transmission, low gear block out

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55A

POLICE PACKAGE #2

Same as above except for the following

✓ 5.8L (351 CID) HD V8 334.90

- Alternator, 100 amp
- Axle ratio 2.73
- Cooler, engine oil
- Exhaust, dual system
- Premium bearings
- Water pump, H.D.

POLICE VEHICLE OPTIONS

635	Alternator 100 amp	44.04
DS0	Deactivate door lights to headlight switch	5.00
127	Floor mats, H.D. black front/rear (replaces carpeting)	12.30
DS0	Gauges, oil pressure, water temp and voltmeter	141.45
DS0	Lamp, additional dome	14.60
672	Low gear block out delete	6.14
DS0	Roof reinforcement	14.50
DS0	Spotlight L.H.	79.55
	R.H.	79.55

POLICE SPECIAL REQUEST ITEMS

- Battery 80 amp
- Deck lid release relocated
- Roof wiring

WRBock 12/13/82

OTHER AVAILABLE EQUIPMENT		
572	✓ Air conditioning (manual)	608.48 608.48
573	Air conditioning (automatic)	674.04
512	Clock, digital	51.22
923	* Glass, tinted (all)	88.10 N/C
629	* Mirror, RH remote	35.86 N/C
584	Radio: AM/FM stereo	89.12
520	Steering, tilt	88.10
	Vinyl seat trim	28.68
64R	Windows, power	214.10
172	* Windshield wipers, interval	40.98 N/C
5TD	AM Radio	N/C

Total cost Ford LTD Police Vehicle: \$9478.31

* Free Option package available on Ford LTD Crown Victoria S:
Tinted glass (all)
RH remote mirror
Interval windshield wipers
Heavy Duty Battery (already part of police package)

WPPBock 12/13/82

NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's

Special meeting on Monday, January 3 19 83 at 10:00 A.M.

in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. OPEN BIDS ON PURCHASING 3 CARS FOR SHERIFFS OFFICE.
2. OPEN BIDS ON LEASING 5 CARS FOR SHERIFFS OFFICE.
3. CONSIDER ADOPTING ORDER FROM COASTAL HIGHER EDUCATION AUTHORITY.
4. SET COUNTY HOLIDAYS FOR 1983.
5. ADVERTISE FOR BIDS ON COUNTY DEPOSITORY.
6. APPROVE PAYMENT TO APPRAISAL DISTRICT.
7. APPROVE PART TIME HELP IN AUDITORS OFFICE FOR 6 MONTHS.
8. AMEND SHERIFFS BUDGET.
9. APPROVE BUDGET CHANGE FOR SECRETARY IN HIGHWAY PATROLS OFFICE.

Allen Sturrock
Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:05 AM

DEC 30 1982

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Jean Phillips


NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday JANUARY 10, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
2. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
3. PERMISSION FOR WANDA BRASHIER TO ATTEND J.P. SEMINAR ON JANUARY 31st.
4. OPEN BIDS ON TOWER AND ROTATING BEACON FOR AIRPORT.
5. PRICE FOR COPIES OF NEW COPIER.)
6. OPEN BIDS ON XEROX PAPER.
7. INVESTIGATOR FUND FOR SHERIFFS OFFICE.
8. ASSIGN DUTIES FOR COMMISSIONERS AND JUDGE.
9. GO OUT FOR BIDS ON TYPEWRITER FOR COUNTY TREASURERS OFFICE.
10. BRAD SMITH.
11. GO OUT FOR BIDS TO SELL 2 USED DUMP TRUCKS IN PCT. III.
12. GO OUT FOR BIDS TO PURCHASE USED MAINTAINER IN PCT. IV.
13. APPROVE BONDS.
14. SELECT J.P. TO ACT AS REGISTRAR OF BIRTH AND DEATH AND HOLD HEARINGS
15. ORDER SETTING FEES OR SALARY BASIS FOR OFFICIALS.
16. SELECT GREVIENCE COMMITTEE FOR 1983.
17. PERMISSION TO PAY UTILITY BILLS EARLY.
18. BARBARA TOLBERT.
19. CONSIDER SOLICITED BIDS TO PURCHASE EQUIPMENT FROM LIBRARY FUNDS.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____

TIME: 10:00

JAN 7 1983

GRACE BOSTICK
COUNTY

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, JANUARY 14 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. PROBATION OFFICER ON LIABILITY INSURANCE FOR COMMUNITY SERVICE PROGRAM.
3. OPEN TABLED BIDS ON XEROX PAPER .
4. BRAD SMITH.
5. SOLICIT BIDS TO PURCHASE USED MAINTAINER FOR PRECINCT IV.
6. SELECT GREVIENCE COMMITTEE FOR 1983.
7. BARBARA TOLBERT.
8. INVESTIGATOR FUND FOR SHERIFFS OFFICE.
9. APPROVE BOND FOR DELORES WIGLEY.

10 - Resoluted as Crime Dept Attorney
11 Open bids on Radio's for DP's



Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:30 AM

JAN 11 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS.

BY: Jean Phillips

JEAN PHILLIPS

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, JANUARY 14 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

SUPPLEMENT TO AGENDA POSTED FOR FRIDAY, JANUARY 14

1. RESOLUTION ON CRIMINAL DISTRICT ATTORNEY FOR TYLER COUNTY.
2. ACCEPT BIDS ON RADIOS FOR J.P. OFFICES.

Allen Sturrock

Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 1:30 AM

JAN 12 1983

GRACE BOSTICK, COUNTY CLERK

TYLER COUNTY, TEXAS
BY: *Grace Bostick*


NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday FEBRUARY 14, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A
- - - - -

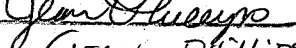
1. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
2. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
3. OPEN BIDS ON TYPEWRITER FOR COUNTY TREASURERS OFFICE.
4. OPEN BIDS ON PURCHASING TWO USED DUMP TRUCKS FROM PRECINCT III.
5. APPOINT HISTORICAL COMMITTEE FOR 1983-1984.
6. PASS ORDER FROM HIGHWAY DEPARTMENT.
7. INSURANCE ON THE COURTHOUSE.
8. OPEN BIDS ON DEPOSITORY FOR COUNTY.
9. PERMISSION FOR JIMMY DAVIS TO ATTEND SCHOOL IN RENO.
10. GO OUT FOR BIDS ON COUNTY HOSPITALIZATION INSURANCE.
11. RESOLUTION ON R.O.W. (Thelma McKee).
12. SET TERMS OF COUNTY COURT.
13. RESOLUTION FROM DISTRICT CLERK.
14. REPORT OF GREVIENCE COMMITTEE.
15. CONSIDER SALARIES.
16. MADELINE COLLINS ON TYLER COUNTY CRIMINAL DISTRICT ATTORNEY.
17. AMEND REVENUE SHARING BUDGET.
18. GO OUT FOR BIDS ON SUPPLIES FOR J.P. OFFICES.
19. PHOEBE ARMSTRONG ON HISTORICAL REPORT.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:00 AM

FEB 11 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 
(JEAN PHILLIPS)

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17


NOTICE is hereby given that Commissioners Court will hold it's

Special meeting on FRIDAY, FEBRUARY 18 1983 at 10:00 A.M.

in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. AMEND BUDGET FOR UTILITIES FOR D.P.S. BUILDING.
3. OPEN BIDS ON PURCHASING TWO USED DUMP TRUCKS FROM PCT.III (Tabled)
4. PERMISSION FOR JIMMY DAVIS TO ATTEND SCHOOL IN RENO.(Tabled)
5. REPORT OF GREVIENCE COMMITTEE. (Tabled)
6. CONSIDER SALARIES. (Tabled)
7. APPROVE BOND FOR CHARLOTTE BARNES.
8. Resolution on R.O.W. (Tabled) *gdm*
2/15/83


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:15 ^{PM}

FEB 15 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

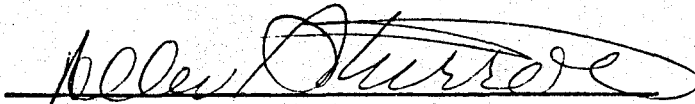
BY: 

NOTICE OF TIME AND PLACE OF MEETING
GREVIENCE COMMITTEE
TYLER COUNTY, TEXAS

THIS NOTICE IS POSTED IN ACCORDANCE WITH V.A.T.S.- ART. 63912-K
NOTICE IS HEREBY GIVEN THAT THE GREVIENCE COMMITTEE WILL HOLD A
SPECIAL MEETING ON FRIDAY, FEBRUARY 25, 1983 AT 11:30 A.M. IN
THE COMMISSIONERS COURTROOM, FIRST FLOOR, TYLER COUNTY COURTHOUSE

A G E N D A

1. CONSIDER GREVIENCE OF COUNTY OFFICIALS.

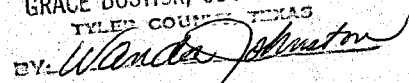


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 11:30 ^{AM}

FEB 18 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

WANDA JOHNSTON

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V.A.T.S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
SPECIAL meeting on FRIDAY, MARCH 4 19 83 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. OPEN BIDS ON BACKHOE FOR PRECINCT I.
2. EXTEND BIDDING TIME ON COUNTY HOSPITALIZATION INSURANCE.
3. GO OUT FOR BIDS ON AIR CONDITIONER FOR COUNTY CLERK'S OFFICE
AND VETERANS SERVICE OFFICE.

9:45

3-1-83

Allen Sturrock

Allen Sturrock

Allen Sturrock, County Judge
Tyler County, Texas

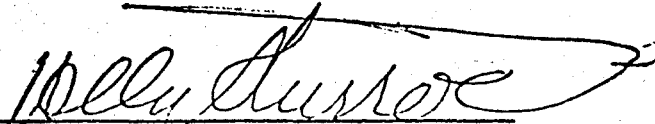
NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday MARCH 14, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A
- - - - -

1. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
2. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
3. OPEN BIDS ON INSURANCE FOR THE COURTHOUSE.
4. ACCEPT CONTRACT WITH CITIZENS STATE BANK FOR COUNTY DEPOSITORY.
5. WORKERS COMPENSATION.
6. AUDITORS 1982 ANNUAL REPORT.
7. BUDGET AMENDMENTS.
8. RESOLUTION FROM TRI-COUNTY COMMUNITY SERVICE.
9. RESOLUTION OF SUPPORT ON BUSH vs VETERNO, TEXAS JAIL STANDARDS.
10. ESTABLISH MARKET VALUE FOR R.O.W.
11. AUDITORS MONTHLY REPORT.
12. AGREEMENT WITH CHEM-AIR SOUTH, INC.
13. CONDEMNATION OF R.O.W. ON WARREN OVERPASS.
14. *Distribution of Commodities -*
15. *Open Bids on Supplies for J.P.'s offices.*


Allen Sturrock, County Judge
Tyler County, Texas

NOTICE OF TIME AND PLACE OF MEETING

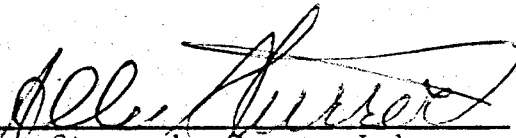
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, MARCH 18 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.


A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. PITNEY BOWLES ON COUNTY STAMP MACHINE PROBLEM.
3. ACCEPT BIDS ON INSURANCE FOR THE COURTHOUSE.
4. ACCEPT CONTRACT WITH CITIZENS STATE BANK FOR COUNTY DEPOSITORY.
5. WORKERS COMPENSATION.
6. ESTABLISH MARKET VALUE FOR R.O.W.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:25 AM

MAR 15 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 
JEAN PHILLIPS

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONER'S COURT

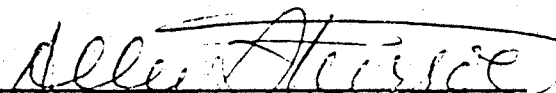
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V.A.T.S. Art. 6252-17

Notice is hereby given that Commissioners Court will hold a Special meeting on Monday, March 28, 1983 at 9:00 A.M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

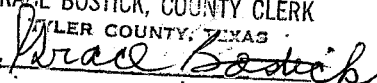
1. Accept the resignation of Constable of Pct. #1.
2. Appoint a replacement.
3. ROW---92


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:15 AM
PM

MAR 25 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

NOTICE OF TIME AND PLACE OF MEETING

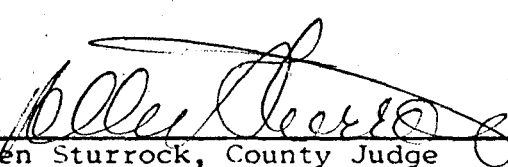
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on MONDAY, APRIL 4 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A


1. OPEN BIDS ON SALE OF USED CARS FROM SHERIFF'S DEPARTMENT.
2. R.O.W. HIGHWAY 92.
3. GO OUT FOR BIDS ON PRESSURE CLEANER FOR PRECINCT II.
4. RENEW CONTRACT WITH THE CITY OF CHESTER.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 11:30 AW

MAR 31 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

WANDA JOHNSTON

NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

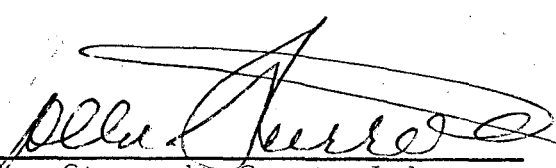
THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday APRIL 11, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A
- - - - -

1. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
2. ACCEPT IRON ORE GRAVEL FROM KIRBY INDUSTRIES.
3. PERMISSION FOR ANN NICHOL AND JANIE DUBOSE TO ATTEND AUDITORS CONFERENCE AT AUSTIN IN MAY.
4. AIRPORT INSURANCE.
5. CONSIDER OPENED BIDS ON SALE OF USED CARS FROM SHERIFFS DEPT.
6. PERMISSION FOR WANDA BRASHER TO ATTEND J.P. SEMINAR AT BEAUMONT IN MAY.
7. ACCEPT OFFICIAL BOND OF JOHN B. YOUNG, CONSTABLE PCT. I.
8. OPEN BIDS ON HOSPITALIZATION INSURANCE FOR EMPLOYEES.
9. AIR CONDITIONER FOR JUVENILE PROBATION OFFICE.
10. ADJUST PRESIDING DISTRICT JUDGES SALARY.

11- Amend Budgets.
4/8/83 JDM


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:50 AM

APR 08 1983

GRACE BOSTICK, COUNTY CLERK

TYLER COUNTY, TEXAS

BY: 

JEAN PHILLIPS

NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS


THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday APRIL 11, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A


1. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
2. ACCEPT IRON ORE GRAVEL FROM KIRBY INDUSTRIES.
3. PERMISSION FOR ANN NICHOL AND JANIE DUBOSE TO ATTEND AUDITORS CONFERENCE AT AUSTIN IN MAY.
4. AIRPORT INSURANCE.
5. CONSIDER OPENED BIDS ON SALE OF USED CARS FROM SHERIFFS DEPT.
6. PERMISSION FOR WANDA BRASHER TO ATTEND J.P. SEMINAR AT BEAUMONT IN MAY.
7. ACCEPT OFFICIAL BOND OF JOHN B. YOUNG, CONSTABLE PCT.I.
8. OPEN BIDS ON HOSPITALIZATION INSURANCE FOR EMPLOYEES.
9. AIR CONDITIONER FOR JUVENILE PROBATION OFFICE.
10. ADJUST PRESIDING DISTRICT JUDGES SALARY.

11- Amend Budgets -
4/8/83 JPM


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:50 AM

APR 08 1983

GRACE BOSTICK, COUNTY CLERK.
TYLER COUNTY, TEXAS
BY: 
JEAN PHILLIPS

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, APRIL 15 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. OPEN BIDS ON PRESSURE CLEANER FOR PCT. II AND IV.
3. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
4. OPEN EXTENDED BIDDING ON HOSPITAL INSURANCE.
5. OPEN SOLICITED BIDS ON AIR CONDITIONER FOR PROBATION OFFICE.
6. AMEND DISTRICT ATTORNEYS BUDGET.
7. BARBARA TOLBERT.



Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 10:00 

APR 12 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

NOTICE OF TIME AND PLACE OF MEETING


COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's P.M.
Special meeting on MONDAY, APRIL 18 19 83 at 2:00 ~~XXX~~.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

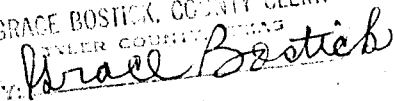
1. CONSIDER APPROVING AGREEMENT WITH TYLER COUNTY WATER SUPPLY CORP.
2. APPROVE EXTENDING LAND LEASE, FOR THE BALL PARK, WITH INTERNATIONAL PAPER COMPANY.
3. SELECT BOARD MEMBER TO DEEP EAST TEXAS WORKERS COMPENSATION INSURANCE FUND.
4. ALLOW (TWO) INSURANCE BIDDERS TO EXPLAIN THEIR POLICY PLANS.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:45 ^{AM} _{PM}

APR 15 1993

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS



NOTICE OF TIME AND PLACE OF MEETING

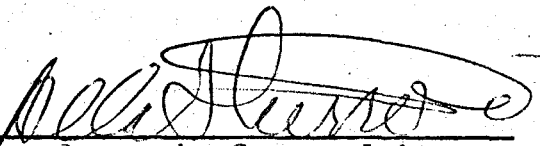
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, APRIL 22 19 83 at 9:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

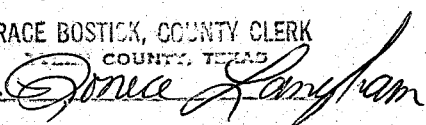
1. ALLOW TWO INSURANCE BIDDERS TO EXPLAIN THEIR POLICIES.
2. PERMISSION FOR DEPUTY TO ATTEND SEMINAR.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:45 PM

APR 19 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

NOTICE OF TIME AND PLACE OF MEETING

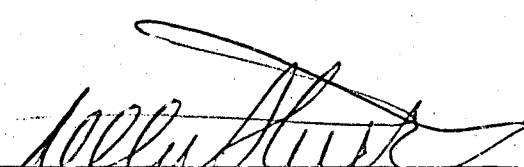
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
EMERGENCY
Special meeting on WEDNESDAY, APRIL 27 1983 at 4:00 P.M. ~~A.M.~~
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

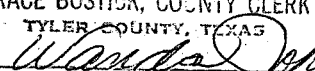
A G E N D A

1. SELECT HOSPITAL INSURANCE FOR EMPLOYEES.
2. EMERGENCY REPAIRS ON ROOF AND WALL OF SHERIFFS OFFICE.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:00 ^{AM}

APR 25 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 

WANDA JOHNSTON

NOTICE OF TIME AND PLACE OF MEETING


COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
~~EMERGENCY~~ ~~Special~~ meeting on FRIDAY, APRIL 29 1983 at 8:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. MEETING RECESSED FROM WEDNESDAY ON BIDS TO REPAIR SHERIFFS OFFICE.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:40 AM

APR 28 1983

GRACE BOSTICK, COUNTY CLERK

BY: Grace Bostick

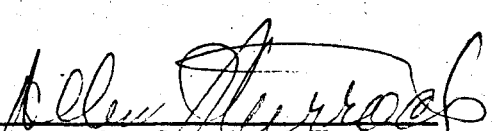
NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday MAY 9, 19 83 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

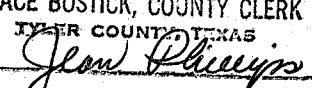
A G E N D A

1. JUDGE STOVER.
2. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
3. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
4. CONSIDER PLAIT FROM IVANHOE SUBDIVISION.
5. SET DATE FOR SPECIAL COURT OTHER THAN FRIDAY, MAY 13th.
6. COUNTY AUDITOR ON CONCERNED CITIZENS FUND.
7. AUDITORS MONTHLY REPORT.
8. CONSIDER ACCEPTING EASEMENT OF ROAD R.O.W. IN PRECINCT II, FROM CHAMPION PAPER CO.
9. PERMISSION FOR WANDA BRASHER, J.P.I, TO ATTEND CONVENTION IN BEAUMONT ON JUNE 2, 3 and 4.
10. BARBARA TOLBERT


Allen Szurrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:15 AM

MAY 6 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 
JEAN PHILLIPS

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on ^{DB} ~~THURSDAY~~ ^{Wednesday}, MAY 17 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

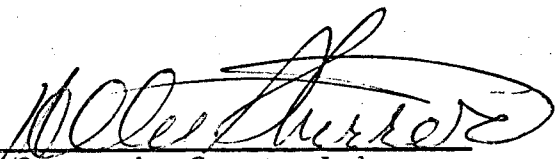
1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. APPROVE REMOVING IRON ORE GRAVEL FROM KIRBY PROPERTY IN PCT.I.
3. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
4. CONSIDER COUNTY TREASURERS MONTHLY REPORT.
5. GO OUT FOR BIDS FOR BRIDGE ON BILLUMS CREEK IN PCT.II.

NO. _____ TIME: 8:50 AM

MAY 13 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Grace Bostick


Allen Sturrock, County Judge
Tyler County, Texas

NOTICE OF TIME AND PLACE OF MEETING

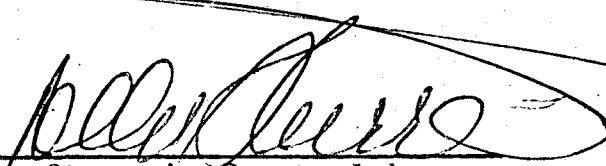
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on MONDAY, MAY 23 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ACCEPT BID ON BRIDGE MATERIAL IN PRECINCT II.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:30 AM

MAY 20 1983

GRACE BUSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 
WANDA JOHNSTON

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on THURSDAY, MAY 26 1983 at 3:00 P.M. ~~AM~~.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. CONSIDER RADIOS FOR COUNTY COMMISSIONERS.

Allen Sturrock

Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 12:05 

MAY 23 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: *Elaine Owens*

ELAINE OWENS

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONER'S COURT


TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday JUNE 13, 19 83 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ~~XX~~
2. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
3. OPEN SOLICITED BIDS ON TYPEWRITER AND ADDING MACHINE FOR TAX OFFICE.
4. ACCEPT MONTHLY REPORT FROM COUNTY PROBATION OFFICE.
5. REV. BUTLER AND REV. HADNOT ON MINORITIES.
6. APPROVE CONTRACT WITH THE STATE TO PURCHASE R.O.W.
7. AUDITORS MONTHLY REPORT.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:15 AM

JUN 10 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

NOTICE OF TIME AND PLACE OF MEETING

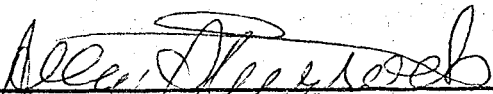
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, JUNE 17 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

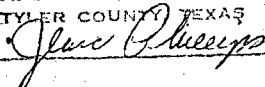
A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. ACQUISITION OF R.O.W. 92 SOUTH (Pct.III).
3. AUDITORS REPORT. (Tabled from Monday)
4. ACCEPT BIDS ON RADIOS FOR COMMISSIONERS.
5. TABLED REQUEST FROM REV. BUTLER.
6. DESINGATE COUNTY JUDGE TO REPRESENT COUNTY IN APPLYING FOR AGING SERVICES.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 10:00 AM

JUN 14 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 
JEAN PHILLIPS

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on THURSDAY, JUNE 30 1983 at 3:30 P.M. ~~XXXX~~
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. CONSIDER TABLED BIDS ON RADIOS FOR COMMISSIONERS.
- 2.. CONSIDER THE PROCESS TO BE USED FOR OUTSIDE AUDIT.



Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 2:50 ^{AM} _{PM}

JUN 27 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: Wanda Johnston
WANDA JOHNSTON

NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday JULY 11, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A
- - - - -

1. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
2. SELECT MEMBER TO DETCOG BOARD OF DIRECTORS.
3. ACCEPT IRON ORE GRAVEL FROM KIRBY PROPERTY IN PCT. II.
4. APPOINT (3) MEMBERS TO HOSPITAL BOARD.
5. ACCEPT PLAT IN SKYLINE PARK (Precinct III) FOR FILING PURPOSES ONLY.
6. CONSIDER OUTSIDE AUDIT. (Tabled)
7. APPOINT ATTORNEY FOR CONDEMNATION ON HIGHWAY 92.
8. NOMINATE MEMBER FOR CERTIFIED DEVELOPMENT BLOCK GRANT COMMITTEE.

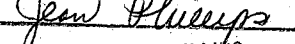


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:10 AM

JUL 08 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 
JEAN PHILLIPS

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, JULY, 15 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. ACCEPT COUNTY TREASURERS QUARTERLY REPORT.
3. CONSIDER OUTSIDE AUDIT. (tabled).
4. TYLER COUNTY FIREMANS ASSOCIATION ON MARKER.
5. CONSIDER RADIOS FOR COUNTY COMMISSIONERS.

NO. _____ TIME: 8:40 AM

JUL 12 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Grace Bostick

ALLEN STURROCK
Allen Sturrock, County Judge
Tyler County, Texas.

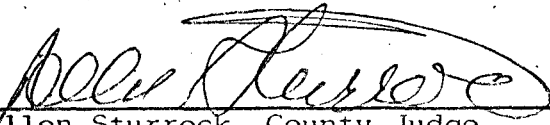
NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday AUGUST 8, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

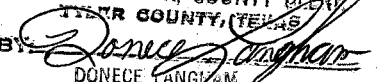
A G E N D A
- - - - -

1. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
2. RESOLUTION FROM DISTRICT CLERKS OFFICE.
3. AUDITORS REPORT.
4. DEPARTMENT OF PUBLIC SAFETY ON RADARS.
5. DISCUSS MOVING FENCE ON R.O.W., WARREN OVERPASS.
6. WANDA BRASHER ON TRAVEL PAY.
7. APPROVE BOND FOR DEPUTY TAX ASSESSOR/COLLECTOR, CHESTER INDEPENDENT SCHOOL DISTRICT
8. SET DATE FOR BUDGET WORKSHOP.
9. RESOLUTION ON BLOCK GRANT.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:30 ^{AM} _{PM}

AUG 5 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 
DONECE LANG/AM

Post
Tuesday - 9

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17


NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, AUGUST 12 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. OPEN BIDS ON OUTSIDE AUDIT.

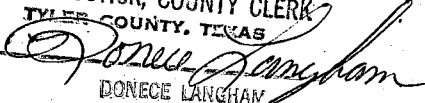
11:00 A.M.

PUBLIC HEARING ON COMMUNITY DEVELOPMENT BLOCK GRANT.


 Allen Sturrock, County Judge
 Tyler County, Texas

NO. _____ TIME: 11:15 (AM)

AUG 8 1983

GRACE BOSTICK, COUNTY CLERK
 TYLER COUNTY, TEXAS
 BY: 
 DONECE LANGHAM

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on August 15 1983 at 9:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

BUDGET WORKSHOP



Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 12:00 PM

AUG 8 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Jean Phillips

JEAN PHILLIPS

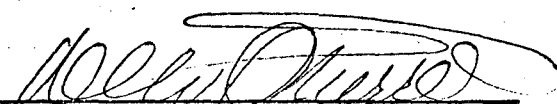
NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday August 15, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

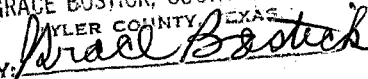
1. Solicit Bids on sale of 1974 Chev. Dump Truck, Pct. #III.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 11:00 AM
PM

AUG 12 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

NOTICE OF TIME AND PLACE OF MEETING

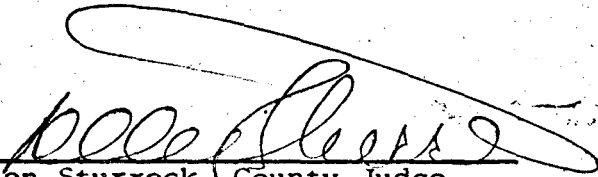
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on THURSDAY, AUGUST 25 1983 at 1:30 P.M. ~~XXXX~~
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

RECESSED FROM MONDAY, AUGUST 22nd.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 10:45 AM

AUG 22 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Wanda Johnston

WANDA JOHNSTON


NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday SEPTEMBER 12, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A
- - - - -

1. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
2. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
3. ACCEPT RESIGNATION OF PRECINCT IV ELECTION JUDGE.
4. APPOINT ELECTION JUDGES.
5. SELECT FIRM TO AUDIT TYLER COUNTY FOR 1983.
6. APPOINT MEMBER TO MHMR P.R. COMMITTEE.
7. KENNY SIMPSON ON REQUEST FOR PAGER.
8. APPROVE PAYMENT TO TYLER COUNTY TAX APPRAISAL DISTRICT.
9. RESOLUTION ON COUNTY ROAD IN PRECINCT III.
10. AUDITORS REPORT.
11. RESOLUTION ON APPRAISAL DISTRICT CONCERNING SELECTION OF BOARD MEMBERS.
12. ACCEPT BIDS ON RADAR AND RADIOS FOR HIGHWAY PATROL.
13. *Approve Leta Bindwell as deputy for County's Clerk's office*


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME 9:50 AM

SEP 09 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: *Grace Bostick*

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, SEPT. 16 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A


1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. SIGN CONTRACT AGREEMENT WITH KENNEDY AND CO. (CPA)
3. APPOINT ELECTION JUDGES. (tabled)
4. RESOLUTION ON APPRAISAL DISTRICT CONCERNING SELECTION OF BOARD MEMBERS.(tabled)



Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:35 ^{AM}

SEP 18 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
EMERGENCY
~~Special~~ meeting on FRIDAY, SEPTEMBER 16 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. OPEN BIDS ON 76 MODEL DUMP TRUCK FOR PCT. III.



Allen Sturrock, County Judge
Tyler County, Texas

NO _____ TIME 2:45 ^{AM} / _{PM}

SEP 18 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Seta Berdwell

NOTICE OF TIME AND PLACE OF MEETING

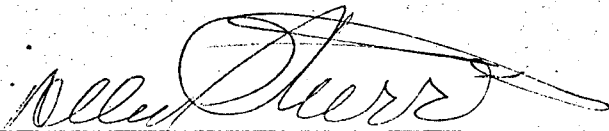
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on THURSDAY, SEPTEMBER 29 19 83 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. CONSIDER TABLED RESOLUTION ON ELECTION OF APPRAISAL DISTRICT DIRECTORS.
2. APPOINT ELECTION JUDGES (tabled).
3. *Salient Bids on an conditioner for County Clerk Office
Bids to be opened on October 4, 1983.
9-26-83 JSM*



Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 10:00 ^{AM}

SEP 29 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: *Seta Birdweh*
Seta Birdweh

NOTICE OF TIME AND PLACE OF MEETING


COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on TUESDAY, OCTOBER 4 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

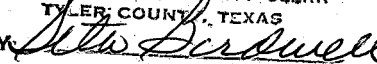
A G E N D A

1. PUBLIC HEARING ON REVENUE SHARING.
2. BUDGET WORKSHOP.
3. OPEN SOLICITED BIDS ON AIR CONDITIONER FOR COUNTY CLERKS OFFICE.
4. APPOINT ELECTION JUDGES.
5. *Permission for Commissioner Mahon to negotiate for approx. 3/4 acres
land in front of Pct. 3 term. 9/30/83 JDM*


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:30 ^{PM}

SEP 30 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY 

SETTA BIRDWELL

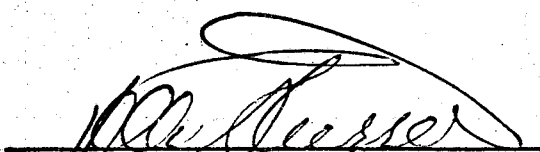
NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday OCTOBER 10, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
2. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
3. SOLICIT BIDS ON TYPEWRITER FOR SHERIFFS DEPARTMENT.
4. MRS. J.W. GRIMES ON ROAD EASEMENT.
5. NOMINATE MEMBERS FOR APPRAISAL DISTRICT BOARD OF DIRECTORS.
6. ACCEPT IRON ORE GRAVEL FROM KIRBY FOREST SERVICES FOR PCT. I.
7. CONSIDER BUDGET.
8. ACCEPT ROAD EASEMENT IN PCT. III.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:10 AM

OCT 07 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 
JEAN PHILLIPS

NOTICE OF TIME AND PLACE OF MEETING

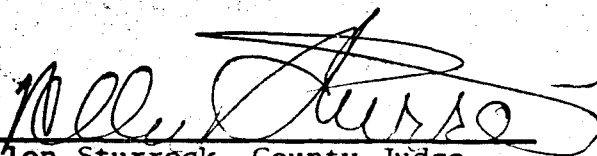
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on THURSDAY, OCTOBER 13 19 83 at 9:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. BUDGET WORKSHOP.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:00 ^{AM} _{PM}

OCT 10 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

NOTICE OF TIME AND PLACE OF MEETING

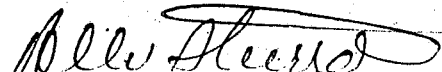
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, OCTOBER 14 19 83 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. OPEN BIDS ON TYPEWRITER FOR SHERIFFS DEPARTMENT.
3. APPOINT JUDGES AND ALTERNATES FOR ELECTION PRECINCTS.
4. CONSIDER LEASE BETWEEN TYLER COUNTY AND DRISKELL PETROLEUM COMPANY.
5. ROW EASEMENT IN PRECINCT III.
6. ACCEPT RESOLUTION ON RABIES CONTROL.
7. QUARTERLY REPORT ON MINI BUS.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:30 AM

OCT 11 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

WANDA JOHNSTON


NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold its ~~regular~~ ^{Special} meeting on ~~Monday~~ ^{FRIDAY}, FRIDAY, OCTOBER 14, 19 ~~at 10:00~~ ^{9:00} A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

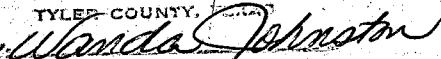
1. CONSIDER BUDGET FOR 1984.


Allen Sturrock, County Judge
Tyler County, Texas

No. _____ TIME: 8:20 AM

OCT 11 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

WANDA JOHNSTON

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's

Special meeting on MONDAY, OCTOBER 17 1983 at 9:00 A.M.

in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

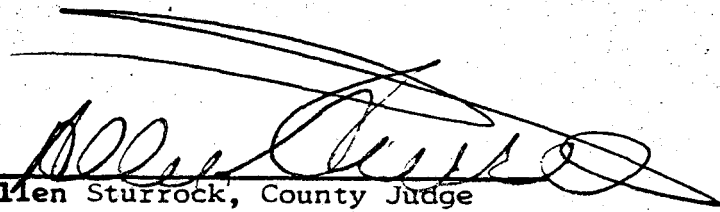
1. CONTINUATION OF BUDGET.
2. ACCEPT ROAD EASEMENT FROM JOHN ALLEN PITMAN.

NO. _____ TIME: 9:00 AM

OCT 17 1983

GRACE BUSTON, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Grace Buston


Allen Sturrock, County Judge
Tyler County, Texas

NOTICE OF TIME AND PLACE OF MEETING

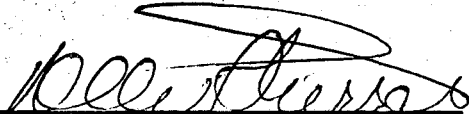
**COMMISSIONERS COURT
TYLER COUNTY, TEXAS**

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

**NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on TUESDAY, OCTOBER 18 19 83 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.**

A G E N D A

- 1. CONTINUATION OF BUDGET HEARING, RECESSED FROM MONDAY, OCTOBER 17th.**



**Allen Sturrock, County Judge
Tyler County, Texas**

NO. _____ TIME: 9:45 ^(A) PM

OCT 17 1983.

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

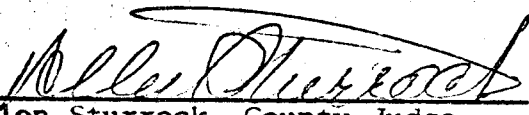
THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on MONDAY, NOVEMBER, 7 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE BUDGET.
2. SET TAX RATE.
3. VOTE ON CHANGING FISCAL YEAR FROM JANUARY 1,--- DECEMBER 31
TO OCTOBER 1 -- SEPTEMBER 30.
4. APPROVE ROW EASEMENT IN PCT.III.
5. VOTE ON EXEMPTIONS.
6. APPROVE CONTRACT WITH SAM HOUSTON ELECTRIC ON MOVING POLES.
7. SOLICIT BIDS ON TYPEWRITER FOR COUNTY CLERKS OFFICE.
8. SOLICIT BIDS ON TYPEWRITER AND ADDING MACHINE FOR DISTRICT CLERK'S
OFFICE.


*Emergency Supplement to Agenda
Appointment of Election Judge + Alternate in Box 4, Warren*


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:45 AM

NOV 07 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

JEAN PHILLIPS


NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday NOVEMBER 14, 1983 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
2. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
3. APPROVE PURCHASING 3/4 ACRES OF LAND IN PCT. III.
4. ELECT A NOMINEE TO THE TAX APPRAISAL DISTRICT BOARD OF DIRECTORS.
5. VOTE ON TEMPORARY EMERGENCY RELIEF PROGRAM FOR TYLER COUNTY.
6. APPROVE CONTRACT WITH SAM HOUSTON ELECTRIC ON MOVING POLES.
7. CANVAS ELECTION
8. LEON FOWLER
9. AMEND BUDGET


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 11:00 AM

NOV 10 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: 

WANDA JOHNSTON

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, NOVEMBER 18 1983 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. APPOINT MEMBERS TO CHILD WELFARE BOARD.
3. APPROVE PURCHASING CHRISTMAS CLOTHES FOR FOSTER CHILDREN.
4. APPOINT MEMBERS TO THE TYLER COUNTY SESQUICENTENNIAL COMMITTEE.
5. APPROVE PURCHASING 3/4 ACRES OF LAND IN PCT.III.
6. ACCEPT SOLICITED BIDS ON TYPEWRITERS FOR DISTRICT AND COUNTY CLERKS OFFICES.

7- Judge Lawless.
11/17/83 - gdm.

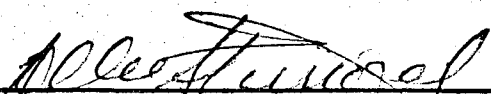


Allen Sturrock, County Judge
Tyler County, Texas

FIG. 9.40.0



NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

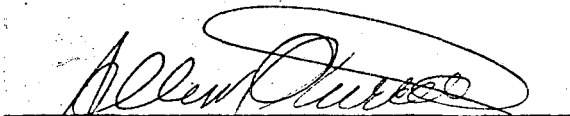
THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday DECEMBER 12, 19 83 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A
- - - - -

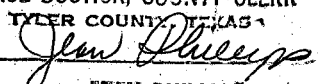
1. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
2. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
3. APPROVE BOND FOR DONIA SWEARINGEN.
4. APPOINT MEMBERS TO CHILD WELFARE BOARD.
5. ACCEPT BIDS ON CALCULATOR FOR DISTRICT CLERKS OFFICE.
6. ACCEPT DEDICATION OF ROAD IN PCT. III.
7. BRAD SMITH.
8. VIOLA EVANS ON DIRECT DIALING SYSTEMS, INC.
9. ACCEPT PROBATION OFFICE REPORT.
10. RPPROVE PAYMENT FOR COURT REPORTER ON MORRIS CASE.
11. GO OUT FOR BIDS ON TYPEWRITERS AND CALCULATORS.
12. *Go out for bids for used truck for Pet # 3*

10/19/83


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 8:25 AM

DEC 09 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 
DEAN PHILLIPS

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS

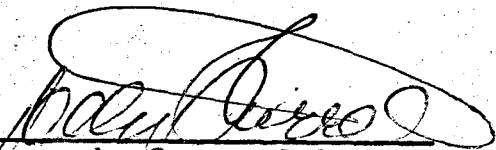
THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on FRIDAY, DECEMBER 16 19 83 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. CERTIFY THE 1983 TAX ROLL.
3. CONTRACT WITH D.E.T.C.O.G. ON ADMINISTRATION OF GRANT.
4. GO OUT FOR BIDS ON LEASE OR PURCHASE OF CARS FROM SHERIFF'S OFFICE.
5. ACCEPT DEDICATION OF ROAD IN PCT.III.
6. ACCEPT BIDS ON TYPEWRITERS AND CALCULATORS FOR COURTHOUSE.
7. ACCEPT SOLICITED BIDS ON USED TRUCK FOR PCT.III.
8. GO OUT FOR PROPOSAL/BIDS ON LOCAL AND LONG DISTANCE PHONE SERVICE.

9. Approve Bond for Karen Spurlink - 12/15/83
JSM



Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 10:00 ^{AM} _{PM}

DEC 13 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: *Wanda Johnson*

NOTICE OF TIME AND PLACE OF MEETING

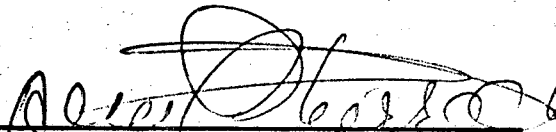
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on THURSDAY DECEMBER 29 19 83 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

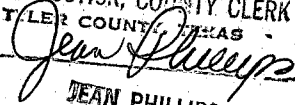
A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. GO OUT FOR BIDS ON FLAT BED TRAILER FOR PCT. I AND PCT. IV.
3. ACCEPT SOLICITED BIDS ON USED TRUCK FOR PCT. III. (Tabled)
4. CONSIDER CONTRACT ON CONSULTANT FOR TELEPHONES.
5. CONSIDER DISASTER PLAN.
6. CONSIDER NEW YEARS HOLIDAY.
7. APPROVE PAYING BILL FROM APPRAISAL BOARD.
8. BARBARA TOLBERT.
9. AUTHORITY FOR JUDGE TO SIGN CONTRACT WITH T.D.C.A. ON BLOCK GRANT.
10. ACCEPT RESIGNATION OF BERTON ADNELL ODOM, COMMISSIONER PCT. IV.
11. *Accept Report of 81, 82, 83 Credit*
12. *Go out for bids on New Dogies
for Garbage Pump*


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:55 AM

DEC 22 1983

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 
JEAN PHILLIPS

RESOLUTION ADOPTED BY THE TYLER COUNTY COMMISSIONER'S
COURT

WHEREAS, the Tyler County Probation Department is in need of funding for Juvenile Probation Services; and

WHEREAS, Kenny M. Simpson, Probation Officer, has applied for funding through the Criminal Justice Division of the Deep East Texas Council of Governments for the sum of \$19,500.00; and

WHEREAS, Kenny M. Simpson, Probation Officer, submitted a budget request for approval of funding from the County in the amount of \$4,000.00, said being unanimously approved,

BE IT RESOLVED THAT Kenny M. Simpson be permitted to seek funding of \$19,500.00 from the Criminal Justice Division of the Deep East Texas Council of Governments for the purpose of providing Juvenile Probation Services for Tyler County, Texas.

APPROVED:

Marie Shiley
County Commissioner
Precinct 1

H K Lewis
County Commissioner
Precinct 2

Jerry Mahan
County Commissioner
Precinct 3

Bert Adams
County Commissioner
Precinct 4

Clayton
County Judge
Tyler County

ATTEST:

Grace Bostick
GRACE BOSTICK
Tyler County Clerk

DATE:

January 3, 1973

January 10, 1983

SCHEDULE A TO WESTLAW SUBSCRIBER AGREEMENT

PLAN 1 - PRIVATE DIAL-UP SERVICE

I. Monthly Subscription Charge. Subscriber shall have ___ terminal(s) at a monthly subscription charge of \$100 for the first terminal and \$50 for each additional terminal.

II. Equipment.

Equipment shall be purchased pursuant to Schedule B1.

Equipment shall be purchased pursuant to Schedule B2.

Equipment shall be leased pursuant to Schedule B3.

Equipment shall be provided by Subscriber. The Equipment must be certified by West as being compatible with WESTLAW.

III. Authorized Use. West shall issue a private terminal password to Subscriber. Subscriber may then allow persons other than its personnel to use WESTLAW, pursuant to the terms and conditions of the accompanying WESTLAW Subscriber Agreement ("Subscriber Agreement"), by means of such password, provided that each and every such person desiring to so access WESTLAW first executes a WESTLAW User Agreement in the form of Schedule C. All hours of use by persons using WESTLAW pursuant to Schedule C shall be attributable to Subscriber and included in Subscriber's monthly usage charges hereunder.

IV. Monthly Usage Charges. There shall be a minimum monthly usage charge equal to three hours of use, or one hour of use for each of Subscriber's terminals, whichever is greater. Monthly usage charges shall be determined pursuant to the following table (such charges shall be increased by \$20 per hour for Subscribers in Alaska, Hawaii and Puerto Rico):

<u>Hours of Use</u>	<u>Hourly Usage Rates</u>	<u>Cumulative Charges</u>
0-3	\$105	\$ 315
4-6	85	570
7-10	65	830
11-30	60	2030
31-50	55	3130
51-100	50	5630
101-up	45	

THERE ARE NO SEARCH SURCHARGES TO INCREASE THESE RATES.

Time which is included in the minimum monthly usage charge but was not actually used during the month may be credited against use in subsequent months, except that it may not be credited against future minimum monthly usage charges. All such credits shall expire if not used within the initial one year term of the Subscriber Agreement. In each succeeding one year term thereof, such credits shall accrue and expire in the same manner. Such credits are not transferable and shall be cancelled upon termination of the Subscriber Agreement.

9. Term and Termination. This agreement will become effective, subject to approval and execution by an authorized representative of WEST in St. Paul, Minnesota, on the date the Equipment provides access to WESTLAW and will continue in force until terminated by either party upon sixty days' written notice to the other party; provided, however, that it may not be terminated prior to one year after the date on which this agreement first becomes effective. Either party, however, shall have the immediate right to terminate this agreement if the other party commits a material breach hereof. The second sentence of Section 1 and all of Sections 2, 3, 4, 6, 7, and 8 shall survive any termination of this agreement.

10. Entire Agreement. This agreement and its schedules constitute the entire understanding between the parties with respect to the subject matter hereof and supersede any and all prior understandings and agreements, oral and written, relating hereto. Any amendment hereof must be in writing and signed by both parties.

11. Assignment. Neither this agreement nor any rights hereunder may be assigned, sublicensed, or otherwise transferred, in whole or in part, by Subscriber, without prior written consent from WEST.

12. Limitation of Claims. Except for fees due hereunder or improper use of the Data Base, no claim, regardless of form, arising out of this agreement may be made, or action based upon such claim brought, by either party more than eighteen months after the basis for such claim becomes known to the party wishing to assert it.

13. Severability. If any provision of this agreement shall be determined to be void, invalid, unenforceable or illegal for any reason, the validity and enforceability of all the remaining provisions shall not be affected thereby.

14. Non-Waiver. The failure of either party to exercise any of its rights under this agreement for a breach thereof shall not be deemed to be a waiver of such rights nor shall the same be deemed to be a waiver of any subsequent breach.

15. Notice. All notices under this agreement shall be given in writing to the parties as follows:

To WEST: West Publishing Company
50 West Kellogg Boulevard
P.O. Box 3526
St. Paul, Minnesota 55165
Attention: T.J. McLeod
Manager, WESTLAW Division

To Subscriber:
Tyler County Law Library
Tyler County Courthouse
Woodville, Texas 75979

WEST PUBLISHING COMPANY

By: [Signature]
Title: Asst. Credit Mgr
Date: 1/7/83

Subscriber
By: [Signature]
Title: County Judge
Street/Bldg: Tyler County Courthouse
City/State: Woodville, Texas 75979
Telephone: 713 / 283-3241
Contact: _____

February 1, 1982

5. Alteration of Equipment. Equipment shall be kept by Subscriber in its sole possession. Subscriber is responsible for all use of and any damage to Equipment. An alteration or attachment to any piece of Equipment may be made only upon prior written approval from WEST. The term "alteration" means any change to any piece of Equipment which deviates from the manufacturer's physical, mechanical or electric machine design for such piece of Equipment, whether or not additional devices or parts are required or may be added. The term "attachment" means the mechanical or electric or electronic interconnection of other equipment and devices to any piece of Equipment.

6. Ownership and Dissemination of the Data Base and the Licensed Data. WEST and Contributor(s) shall remain the exclusive owners of all right, title and interest in the Data Base and Data licensed hereunder and all copyrights (and renewals, thereof) heretofore or hereafter secured therein. All publication, dissemination and other rights in the Data Base and the Data licensed hereunder are reserved to WEST and Contributor(s) in all languages, formats and media throughout the world for the sole and exclusive user or any other disposition by WEST and Contributor(s) or their assignees or grantees at any time and from time to time without obligation or liability to the Subscriber. Subscriber shall not make any printout or other tangible form of retrieved Data available to any other person without first obtaining a written agreement from such person not to further disseminate such material.

7. Copyright Notice. Unless each printout page or other tangible form of retrieved Data shall contain a WEST copyright notice, Subscriber shall stamp or otherwise affix on each printout page or other tangible form of retrieved Data a WEST copyright notice which, except if Subscriber is notified to the contrary, shall be the following notice (including the current calendar year):

"(c)COPR. WEST 19__ NO CLAIM TO ORIG. U.S. GOVT. WORKS"

8. Responsibility for Use of Data and Limitation of West's Liability. Subscriber assumes sole responsibility for all use of the Data Base and Data. WEST representatives are not authorized to assist with the performance of professional work. If Subscriber requests and receives assistance from WEST personnel in researching any point of law, such assistance shall be at Subscriber's risk, and WEST shall not have any responsibility or liability with respect thereto. WEST's full liability hereunder for any and all claims of damages, for any cause whatsoever and regardless of the form of the action, whether in contract or tort, including negligence, shall be limited to the fee paid or payable by Subscriber for access to and use of the Data Base and Data during the period any events which are the basis for any such claim(s) occur. IN NO EVENT SHALL WEST BE LIABLE FOR ANY DAMAGES RESULTING FROM SUBSCRIBER'S INABILITY OR FAILURE TO PERFORM PROFESSIONAL WORK, OR FOR ANY LOST PROFITS OR OTHER CONSEQUENTIAL, EXEMPLARY OR SPECIAL DAMAGES RELATING IN WHOLE OR IN PART TO SUBSCRIBER'S RIGHTS UNDER THIS AGREEMENT, EVEN IF WEST HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

WESTLAW SUBSCRIBER AGREEMENT

AGREEMENT, between WEST PUBLISHING COMPANY ("WEST") and The County of Tyler, Texas (Tyler County Law Library) ("Subscriber") as follows:

1. Access to Data Base and License. WEST grants to Subscriber during the term of this agreement (i) a right of access to the data ("Data") in the WESTLAW data base ("Data Base") through a terminal in Subscriber's office for use in connection with Subscriber's professional work and (ii) a limited, nonexclusive, nontransferable license to use Data copyrighted (or copyrightable) by WEST and other contributors to the Data Base identified therein as copyright owners ("Contributors") in the performance of Subscriber's professional work. Any storage, reproduction, transmission, or transfer for consideration of any portion of the Data Base is strictly prohibited.

2. Subscription Fee. Subscriber shall pay WEST the fee for Plan / described in Schedule A. Training is provided on the terms specified in Schedule A. Fees are exclusive of any State or local sales, use or other taxes of a similar nature and are subject to change (with notice) prior to the effective date of this agreement and twelve months thereafter upon sixty days' notice.

3. Billing and Payment. After the end of each calendar month, WEST will send to Subscriber an invoice setting forth charges incurred during such month in accordance with the adopted plan. Within thirty days after receipt of invoice, Subscriber will pay to WEST the full amount due. Thereafter WEST may charge Subscriber up to the maximum legal interest on any unpaid balance.

4. Equipment. The equipment ("Equipment") will be provided by WestLaw Services, Inc. and, if supplied by Subscriber, must be certified by West as to its compatibility with WESTLAW. Equipment will consist of:

1. Modem: Ven - Tel 212 Plus II
2. Hardware: IBM 3101 - H-P Printer
3. Software: _____

Schedule B1 and B2 cover purchase options available if Subscriber wishes to purchase the equipment from WEST. Equipment not purchased but provided to the customer by WEST under specified options, during the term of this agreement, shall be installed in an environment prepared by subscriber as requested and may be removed by WEST upon termination of this agreement. Equipment supplied by subscriber will be installed and maintained by subscriber at its expense. WEST (or its designated representative) shall have the exclusive right and obligation to connect, maintain and disconnect at any time the access line from the Equipment to the Data Base.

SCHEDULE A TO WESTLAW SUBSCRIBER AGREEMENT

PLAN 1 - PRIVATE DIAL-UP SERVICE

- I. **Monthly Subscription Charge.** Subscriber shall have ___ terminal(s) at a monthly subscription charge of \$100 for the first terminal and \$50 for each additional terminal.
- II. **Equipment.**
- Equipment shall be purchased pursuant to Schedule B1.
- Equipment shall be purchased pursuant to Schedule B2.
- Equipment shall be leased pursuant to Schedule B3.
- Equipment shall be provided by Subscriber. The Equipment must be certified by West as being compatible with WESTLAW.
- III. **Authorized Use.** West shall issue a private terminal password to Subscriber. Subscriber may then allow persons other than its personnel to use WESTLAW, pursuant to the terms and conditions of the accompanying WESTLAW Subscriber Agreement ("Subscriber Agreement"), by means of such password, provided that each and every such person desiring to so access WESTLAW first executes a WESTLAW User Agreement in the form of Schedule C. All hours of use by persons using WESTLAW pursuant to Schedule C shall be attributable to Subscriber and included in Subscriber's monthly usage charges hereunder.
- IV. **Monthly Usage Charges.** There shall be a minimum monthly usage charge equal to three hours of use, or one hour of use for each of Subscriber's terminals, whichever is greater. Monthly usage charges shall be determined pursuant to the following table (such charges shall be increased by \$20 per hour for Subscribers in Alaska, Hawaii and Puerto Rico):

<u>Hours of Use</u>	<u>Hourly Usage Rates</u>	<u>Cumulative Charges</u>
0-3	\$105	\$ 315
4-6	85	570
7-10	65	830
11-30	60	2030
31-50	55	3130
51-100	50	5630
101-up	45	

THERE ARE NO SEARCH SURCHARGES TO INCREASE THESE RATES.

Time which is included in the minimum monthly usage charge but was not actually used during the month may be credited against use in subsequent months, except that it may not be credited against future minimum monthly usage charges. All such credits shall expire if not used within the initial one year term of the Subscriber Agreement. In each succeeding one year term thereof, such credits shall accrue and expire in the same manner. Such credits are not transferable and shall be cancelled upon termination of the Subscriber Agreement.

- V. Training Charges. Each of Subscriber's personnel who will use WESTLAW must complete a basic training session conducted by West or its designated representative on the use of WESTLAW. West or its designated representative shall provide such training sessions at a base charge of \$280 for the first day for up to 8 trainees and \$35 for each additional trainee thereafter. Such charges include written instructional materials, on-line training courses and personalized instruction. Subscriber shall receive a credit of two hours free WESTLAW use for each trainee so trained which shall be available solely to offset monthly usage charges in excess of the minimum monthly usage charge and shall be cancelled if not used within 30 days of such trainee's basic training session.

8 / Number of Subscriber's Personnel to be Trained.

- VI. Modification of Charges and Taxes. The charges set forth herein are subject to change by West with notice prior to execution by West of the Subscriber Agreement and upon 60 days prior written notice after the initial one year term thereof, and are exclusive of any applicable state or local sales, use or other taxes, which shall be paid by Subscriber.

SCHEDULE B3 TO WESTLAW SUBSCRIBER AGREEMENT

LEASE AGREEMENT

AGREEMENT entered into between WESTLAW SERVICES, INC., ("WSI") and The County of Tyler, Texas (Tyler County Law Library) ("Subscriber") as follows:

1. Lease of Equipment. WSI hereby leases to Subscriber the following WESTLAW equipment ("Equipment"):

<u>Location</u>	<u>Quantities</u>	<u>Equipment</u>
<u>Tyler County Courthouse</u>	<u>1</u>	IBM 3101 Model 20 Display Terminal
<u>3rd Floor</u>	<u>1</u>	Hewlett Packard 2671A Printer
<u>Woodville, Texas</u>	<u>1</u>	Ven-Tel 212 Plus II Modem
<u>75979</u>	<u>1</u>	

Additional locations and Equipment shall be set forth in an attachment hereto in the same form. Cables necessary to connect the Equipment shall be provided by WSI. The telephone line and other supplies and materials required for installation and operation of the Equipment shall be the responsibility of Subscriber.

2. Charges Payable by Subscriber. The monthly charges payable for use of the Equipment are set forth in Exhibit 1 hereto. Said charges shall commence on the date the Equipment is delivered to Subscriber. Said charges are subject to change by WSI with notice prior to execution hereof by WSI, and upon 60 days prior written notice after the initial one year term hereof. Said charges are exclusive of any applicable sales, use or other taxes and of transportation charges incurred in shipping the Equipment outside the contiguous United States, if applicable. Such taxes and transportation charges shall be the sole responsibility of Subscriber. All billing and collection services hereunder shall be performed on behalf of WSI by West Publishing Company ("West"), and Subscriber shall pay all charges due hereunder directly to West under the terms and conditions governing billing and payment set out in Subscriber's WESTLAW Subscriber Agreement ("Subscriber Agreement").

3. Maintenance, Alteration and Inspection of Equipment.

(a) WSI or its designated representative shall maintain the Equipment in good condition, and shall perform all repairs and maintenance necessitated by normal usage of the Equipment or, at its option, shall replace the Equipment. Subscriber shall cooperate with WSI in WSI's performance of its obligation hereunder. Subscriber shall be responsible for all repairs, maintenance or replacements necessitated by misuse, abuse or theft of the Equipment.

(b) Alterations or attachments to the Equipment may be made only upon WSI's prior written approval. "Alterations" means changes which cause Equipment to deviate from the manufacturer's mechanical, electrical or other specifications, whether or not attachments are made. "Attachments" means any mechanical, electrical or other connection to Equipment. Any alteration or attachment to Equipment without prior written approval from WSI shall be deemed a material breach of this Agreement.

(c) WSI or its designated representative may inspect the Equipment at Subscriber's premises at any time during normal business hours and may remove the Equipment at any time during normal business hours if Subscriber is in material breach of this Agreement. The Equipment shall be kept by Subscriber in its sole possession and shall not be relocated during the term of this Agreement without WSI's prior written approval.

4. Ownership and Use.

(a) The Equipment is the sole and exclusive property of WSI and Subscriber shall have no right or interest therein except the right to use the Equipment as contemplated by this Agreement and the Subscriber Agreement.

(b) The Equipment is and shall remain personal property even if installed in or attached to real property. WSI shall be entitled to display notice of its ownership on the Equipment.

(c) Subscriber shall keep the Equipment free and clear of all claims, levies, liens, encumbrances and other legal process. Subscriber shall give WSI immediate notice of any legal process affecting the Equipment.

(d) Subscriber shall not pledge, lend, create a security interest in, sublet or part with possession of the Equipment or any part thereof, or attempt in any other manner to dispose of the Equipment or any right or interest therein.

(e) Subscriber shall permit the Equipment to be used only by competent and qualified personnel who have been trained in the use thereof.

5. WARRANTY AND LIMITATION OF WSIS LIABILITY. WSI WARRANTS THAT IT OR ITS DESIGNATED REPRESENTATIVE SHALL REPAIR, MAINTAIN OR REPLACE THE EQUIPMENT AS SET FORTH IN PARAGRAPH 3(a) HEREOF. THIS WARRANTY IS IN LIEU OF ANY AND ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. IN NO EVENT SHALL WSI BE LIABLE FOR SUBSCRIBER'S INABILITY OR FAILURE TO PERFORM LEGAL RESEARCH OR WORK PROPERLY OR FOR ANY LOST PROFITS OR OTHER CONSEQUENTIAL, EXEMPLARY, INCIDENTAL OR SPECIAL DAMAGES RELATING IN WHOLE OR IN PART TO SUBSCRIBER'S RIGHTS HEREUNDER OR USE OF, OR INABILITY TO USE, THE EQUIPMENT, EVEN IF WSI HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

6. Limitation of Claims. Except for claims based on charges due hereunder or misuse, abuse or theft of the Equipment, no claim, regardless of form, which in any way arises out of this Agreement or use of the Equipment may be made; or action based upon such claim brought, by any party more than one year after the basis for such claim becomes known to the party desiring to assert it.

7. Term and Termination. This Agreement shall become effective upon approval and execution by WSI in St. Paul, Minnesota, and shall continue in force until terminated by either party upon at least 60 days prior written notice to the other party; provided, however, that this Agreement may not be terminated prior to one year after the effective date. Notwithstanding the foregoing, either party may terminate this Agreement immediately upon written notice to the other party if the other party commits a material breach hereof. Upon termination, Subscriber shall be responsible for properly transporting the Equipment, according to WSI's instructions, to WSI or to such other location as WSI may designate.

8. Entire Agreement. This Agreement (including all exhibits and other attachments) constitutes the entire understanding between the parties with respect to the subject matter hereof and supersedes any and all prior understandings and agreements, oral and written, relating thereto. Any amendments hereto must be in writing and signed by both parties.

9. Assignment. Neither this Agreement nor any rights hereunder may be assigned, sublicensed, or otherwise transferred, in whole or in part, by Subscriber, without WSI's prior written consent.

10. Severability. Should any provision of this Agreement be held to be void, invalid, unenforceable or illegal by a court, the validity and enforceability of the other provisions shall not be affected thereby.

11. Non-Waiver. Failure of either party to enforce any provision of this Agreement shall not constitute or be construed as a waiver of such provision nor of the right to enforce such provision.

12. Notices. All notices hereunder shall be given in writing to WSI at WESTLAW Services, Inc., 58 West Kellogg Boulevard, St. Paul, Minnesota 55102, Attention: Michael Whetstone, and to Subscriber at the address set forth below.

WESTLAW SERVICES, INC.

By [Signature]

Title _____

Date 1/10/83

SUBSCRIBER

By [Signature]

Title Allen Sturrock
County Judge

Address Tyler County Courthouse
Woodville, Texas 75979

Telephone (713) 283-3241

Contact _____

EXHIBIT 1 TO SCHEDULE B3

Lease Charges

<u>Equipment</u>	<u>Number Of Units</u>	x	<u>Monthly Charges Per Unit</u>	=	<u>Total Monthly Charges For Type of Equipment</u>
IBM 3101 Model 20 Display Terminal	<u>1</u>		\$ 110.00		\$ <u>110.00</u>
Hewlett Packard 2671A Printer	<u>1</u>		\$ 75.00		\$ <u>75.00</u>
Ven-Tel 212 Plus II Modem	<u>1</u>		\$ 60.00		\$ <u>60.00</u>
Total Monthly Charge for Equipment					\$ <u>245.00</u>

All charges are subject to change by WSI with notice prior to execution of Schedule B3 by WSI and upon 60 days prior written notice after the initial one-year term of Schedule B3. All charges are exclusive of any applicable sales, use or other taxes and of transportation charges incurred in shipping the Equipment outside the contiguous United States, if applicable, which shall be the sole responsibility of Subscriber.